Salt Lake City Council

AGENDA

City Council Chambers
City & County Building
451 South State Street, Room 315
Salt Lake City, Utah
Tuesday, June 10, 2008
7:00 p.m.

- A. WORK SESSION: 3:30 p.m. or immediately following the Redevelopment Agency Meeting; Room 326, City & County Building, 451 So. State St. (Agenda items scheduled during the Council's Formal meeting may be discussed during the Work Session briefing. Items from the following list that the Council is unable to complete in Work Session from approximately 3:30 6:30 p.m. will be addressed in a Work Session setting following the Consent Agenda.)
 - 1. The Council will receive a presentation from the Utah League of Cities and Towns regarding property taxes and the "Truth in Taxation" process.
 - 2. The Council will receive a presentation from Chris Duerksen, Clarion Associates, regarding refinement of the Riparian Corridor Overlay zoning district (stream corridor protection) regulations and process. (Petition No.400-07-18)
 - 3. The Council will receive a presentation from Frank Gray, Land Use Consultant, and Brian Wilkinson, Wilkinson & Ferrari, regarding the Council's request for a reassessment of the Zoning Ordinance conditional use process, regulations and standards and current permitted and conditional uses allowed in a variety of zoning districts., (Petitions 400-05-16).
 - 4. The Council will hold a policy discussion regarding the Salt Lake Justice Court.
 - 5. The Council will receive a briefing regarding temporary zoning regulation relating to signage in Sugar House (Item F2).
 - 6. The Council will receive a follow-up briefing regarding the Mayor's recommended budget relating to the Capital Improvement Program (CIP) for Fiscal Year 2008-2009.
 - 7. The Council will receive a follow-up briefing regarding unresolved issues for the General Fund for Fiscal Year 2008-2009 and will discuss changes to the Mayor's recommended budget.
 - 8. The Council will receive a second update regarding the Legislative Intent Statements from Fiscal Year 2007-2008 and discuss possible statements for the Fiscal Year 2008-2009.
 - 9. (**Tentative**) The Council will consider a motion to enter into Closed Session, in keeping with Utah Code to discuss labor negotiations, pursuant to Utah Code Ann. § 52-4-204 and § 52-4-205 (1)(b).
 - 10. Report of the Executive Director, including a review of Council information items and announcements.

B. **OPENING CEREMONY:**

City Council Member JT Martin will conduct the Formal Council Meetings during the month of June.

- 1. Pledge of Allegiance.
- 2. The Council will receive a presentation from Utah Youth of the Year selected from Utah's Boys & Girls Clubs, Jose Gomez.
- 3. The Council will approve the minutes of June 3, 2008.

C. PUBLIC HEARINGS:

1. Ordinance: Budget Amendment No. 4 for Fiscal Year 2007-2008

Accept public comment and consider adopting an ordinance amending Salt Lake City Ordinance No. 24 of 2007 which adopted the final budget of Salt Lake City, for the Fiscal Year beginning July 1, 2007 and ending June 30, 2008.

 $(B\ 08-7)$

Staff recommendation: Close and consider options.

2. <u>Resolution: Public benefits Study Open Space 4th East Community Garden (Wasatch Community Gardens)</u>

Accept public comment and consider adopting a resolution regarding the conclusions of a study performed under Utah Code Section 10-8-2(3), and to make findings regarding value and public benefit, with respect to a City Grant to pay a portion of the purchase price of a Community Garden to be owned by Wasatch Community Gardens. (T 08-3)

Staff Recommendation: Close and consider options.

D. COMMENTS:

- 1. Questions to the Mayor from the City Council.
- 2. Comments to the City Council. (Comments are taken on any item not scheduled for a public hearing, as well as on any other City business. Comments are limited to two minutes.)

E. NEW BUSINESS:

1. Board Appointment: Michael Ferro, Historic Landmark Commission

The Council will recognize the recommendation from the City Council Planning Subcommittee to consider approving the appointment of Michael Ferro to the Historic Landmark Commission for a term extending through January 14, 2011. (I 08-2)

Staff Recommendation: Consider approving appointment.

F. UNFINISHED BUSINESS:

1. Resolution: Issuance of the City's Tax and Revenue Anticipation Notes, Series 2008
Consider adopting a resolution authorizing the issuance and confirming the sale of approximately \$25,000,000 Tax and Revenue Anticipation Notes, Series 2008; and providing for related matters. (I 08-2)

Staff recommendation: Adopt.

2. Ordinance: Temporary zoning regulations regarding temporary signage in the Sugar House Business District

Consider adopting an ordinance enacting temporary zoning regulations for issuance of temporary construction mitigation sign permits for businesses within the Sugar House Business District. (O 08-21)

Staff recommendation: Consider options.

G. CONSENT:

1. Ordinance: Set date: Zoning text amendments to revise the definition of restaurant, amend parking requirements for restaurants, retail goods and service establishments and expand alternative parking, off-site and shared parking options

Set the date of July 1, 2008 at 7:00 p.m. to accept public comment and consider amending Section 21A.62.040, *Salt Lake City Code*, pertaining to Zoning Code Definitions, and Sections 21A.44.010, 21A44.020, 21A.44.030, and 21A.44.060, *Salt Lake City Code*, pertaining to off street parking and loading requirements, and amending tables in Section 21A.44.060E, pertaining to schedule of shared parking, Section 21A.44.060F, pertaining to schedule of minimum off street parking requirements, Section 21A.24.190, pertaining to permitted and Conditional Uses for Residential Districts, and Section 21A.26.080, pertaining to permitted and conditional uses for commercial districts (Petition No. 400-02-22).

(P 08-7)

Staff Recommendation: Set date.

2. Board Appointment: Alison Wright, Police Civilian Review Board

Consider approving the appointment of Alison Wright to the Police Civilian Review Board for a term extending through September 5, 2011.

(I 08-1)

Staff Recommendation: Approve.

3. Board Appointment: Patrick DePaulis, Business Advisory Board

Consider approving the appointment of Patrick DePaulis to the Business Advisory Board for a term extending through December 26, 2011.

(I 08-11)

Staff Recommendation: Approve.

4. Board Reappointment: Maralee Oleson, Art Design Board

Consider approving the reappointment of Maralee Oleson, to the Art Design Board for a term extending through March 8, 2010.

(I 08-12)

Staff Recommendation: Approve.

5. Board Reappointment: Brian Snapp, Art Design Board

Consider approving the reappointment of Brian Snapp, to the Art Design Board for a term extending through March 8, 2010.

(I 08-12)

Staff Recommendation: Approve.

6. Board Reppointment: Donna Land Maldonado, Open Space Lands Advisory Board

Consider approving the reappointment of Donna Land Maldonado to the Open Space Lands Advisory Board for a term extending through March 1, 2012.

(I 08-10)

Staff Recommendation: Approve.

7. Board Reappointment: Raymond Uno, Mosquito Abatement District

Consider approving the reappointment of Raymond Uno to the Mosquito Abatement District for a term extending through December 31, 2010.

(I 08-13)

Staff Recommendation: Approve.

Tuesday Ju	June 10, 2008	
	IOURNMENT: une 6, 2008	
Deput	uty City Recorder	
STATE O	OF UTAH) : ss.	
COUNTY	Y OF SALT LAKE)	
posted cop Building, 1.		s Office, Room 415; and
		Deputy City Recorder
Sı	ubscribed and sworn to before me this 6 th day of June, 2008.	
N	Notary Public residing in the State of	f Utah

Salt Lake City Council Agenda

Approval:

Access agendas at http://www.slcgov.com/council/agendas/default.htm. People with disabilities may make requests for reasonable accommodation no later than 48 hours in advance of council meetings. We make every effort to honor these requests, and they should be made as early as possible. Accommodations may include alternate formats, interpreters, and other auxiliary aids. The City and County Building is an accessible facility. For questions or additional information, please contact the City Council Office at 535-7600, or TDD 535-6021. Assistive listening devices are available on Channel I; upon four hours advance notice. Please allow 72 hours advance notice for sign language interpreters; large type and #2 Braille agendas. *Final action may be taken and/or adopted concerning any item on this agenda. After 5:00 p.m., please enter the City & County Building through the east entrance. Accessible route is located on the east side of the building. In accordance with State Statute, City Ordinance and Council Policy, one or more Council Members may be connected via speakerphone.

Executive Director