

**Salt Lake City Council**

**AGENDA**

**City Council Chambers  
City & County Building  
451 South State Street, Room 315  
Salt Lake City, Utah  
Tuesday, September 9, 2008  
7:00 p.m.**

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- A. **WORK SESSION: 5:30 p.m. or immediately following the 5:00 p.m. Redevelopment Agency Meeting; Room 326, City & County Building, 451 So. State St. (Agenda items scheduled during the Council's Formal meeting may be discussed during the Work Session briefing. Items from the following list that Council is unable to complete in Work Session from approximately 5:30 – 6:30 p.m. will be addressed in a Work Session setting following the Consent Agenda.)**
1. The Council will receive a presentation from Paul Smith, Executive Director of the Utah Apartment Association, regarding the Utah Apartment Association Good Landlord model ordinance and program.
  2. The Council will receive a briefing from Tim Brown, Executive Director of the Tracy Aviary, regarding the Aviary's future plans and November 2008 bond proposition.
  3. The Council will receive a briefing regarding an ordinance rezoning a portion of property located at 51 North Tommy Thompson Drive and amending the zoning map (Petition No. 400-08-01).
  4. Report of the Executive Director, including a review of Council information items and announcements.
- B. **OPENING CEREMONY:**  
City Council Chairperson Jill Love will conduct this Formal Council Meeting.
1. Pledge of Allegiance.
  2. The Council will approve the minutes of August 19, 2008.

C. PUBLIC HEARINGS:

1. Ordinance: Street closure Log Cabin Investments 4145 West 700 South  
Accept public comment and consider adopting an ordinance closing and abandoning a portion of 4145 West from 700 South to the Union Pacific right-of-way, pursuant to Petition No. 400-07-24 (Kevin Towle).  
(P 08-12)

Staff recommendation: Close and consider options.

2. Ordinance: Definition of Motor Bus, Bicycle Lanes, Vehicle Restrictions, definition of Motor Bus and Stopping Bus in Traffic Line  
Accept public comment and consider adopting an ordinance enacting Section 12.04.245, *Salt Lake City Code*, relating to definition of Motor Bus; amending Section 12.52.140, *Salt Lake City Code*, relating to Bicycle Lanes and Vehicle Restrictions; amending Section 12.84.010, *Salt Lake City Code*, relating to definition of Motor Bus; and amending Section 12.84.130, *Salt Lake City Code*, relating to Stopping Bus in Traffic Line.  
(O 08-24)

Staff recommendation: Close and consider options.

D. COMMENTS:

1. Questions to the Mayor from the City Council.
2. Comments to the City Council. (Comments are taken on any item not scheduled for a public hearing, as well as on any other City business. Comments are limited to two minutes.)

E. NEW BUSINESS:

(None)

F. UNFINISHED BUSINESS:

1. Ordinance: Proclamation of Emergency, Emergency Interim Succession, and Emergency Powers  
Consider adopting an ordinance repealing Section 2.04.030; enacting Chapter 2.09; and amending Section 2.06.030E, *Salt Lake City Code*, relating to proclamation of emergency, emergency interim succession, and emergency powers.  
(O 08-27)

Staff Recommendation: Adopt.

G. CONSENT:

1. Property Conveyance: Canal property title at 9680 South Monroe Street (Frontage Road east of I-15)

Consider requesting that the Administration hold a hearing at 5:00 p.m. on September 9, 2008 regarding a request to convey title in a portion of Jordan and Salt Lake Canal property (9680 South Monroe Street) in excess of the City's needs and to lease an additional area of the canal. The developer (Sequoia Development, Inc.) has proposed the installation of a box culvert in the canal to then use the surface as part of the required parking for a new hotel.  
(W 08-4)

Staff Recommendation: Do not call for a hearing.

2. Set date: Ordinance rezoning property located at 431 South 300 East and amending the Zoning Map

Set the date of September 30, 2008 at 7:00 p.m. to accept public comment and consider adopting an ordinance rezoning a portion of property located at 431 South 300 East and amending the Zoning Map, pursuant to Petition No. 400-08-06 (Wyndham Resort Development).  
(P 08-13)

Staff Recommendation: Set date.

3. Set date: Amend text of certain Sections of the Salt Lake City Code pertaining to Temporary Signs and enact Instruction Impact Mitigation Signs

Set the date of September 30, 2008 at 7:00 p.m. to accept public comment and consider adopting an ordinance amending the text of Section 21A.46.070 of the *Salt Lake City Code*, pertaining to Temporary Signs, and enacting Section 21A.46.180 of the *Salt Lake City Code*, pertaining to Instruction Impact Mitigation Signs, pursuant to Petition No. 400-08-16.  
(O 08-21)

Staff Recommendation: Set date.

4. Board Appointment: Lorna Lee, Open Space Land Advisory Board

Consider approving the appointment of Lorna Lee to the Open Space Land Advisory Board for a term extending through March 1, 2009.  
(I 08-10)

Staff Recommendation: Approve.

5. Board Appointment: Gayle Thomas, Salt Lake City Mosquito Abatement District

Consider approving the appointment of Gayle Thomas to the Salt Lake City Mosquito Abatement Board for a term extending through December 31, 2011.  
(I 08-13)

Staff Recommendation: Approve.

H. ADJOURNMENT:

Dated: September 5, 2008

By: \_\_\_\_\_  
Deputy City Recorder

STATE OF UTAH                    )  
  : ss.  
COUNTY OF SALT LAKE        )

On the 5<sup>th</sup> day of September, I personally delivered a copy of the foregoing notice to the Mayor and City Council and posted copies of the same in conspicuous view, at the following times and locations within the City & County Building, 451 South State Street, Salt Lake City, Utah:

1. At 5:00 p.m. in the City Recorder's Office, Room 415; and
2. At 5:00 p.m. in the Newsroom, Room 315.

\_\_\_\_\_  
City Recorder

Subscribed and sworn to before me this 5<sup>th</sup> day of September, 2008.

\_\_\_\_\_  
Notary Public residing in the State of Utah

Approval:

\_\_\_\_\_  
Executive Director

Access agendas at <http://www.slcgov.com/council/agendas/default.htm>. People with disabilities may make requests for reasonable accommodation no later than 48 hours in advance of council meetings. We make every effort to honor these requests, and they should be made as early as possible. Accommodations may include alternate formats, interpreters, and other auxiliary aids. The City and County Building is an accessible facility. For questions or additional information, please contact the City Council Office at 535-7600, or TDD 535-6021. Assistive listening devices are available on Channel I; upon four hours advance notice. Please allow 72 hours advance notice for sign language interpreters; large type and #2 Braille agendas. **\*Final action may be taken and/or adopted concerning any item on this agenda.** After 5:00 p.m., please enter the City & County Building through the east entrance. Accessible route is located on the east side of the building. In accordance with State Statute, City Ordinance and Council Policy, one or more Council Members may be connected via speakerphone.