

Salt Lake City Council

AGENDA

**City Council Chambers
City & County Building
451 South State Street, Room 326
Salt Lake City, Utah
Monday, August 03, 2009
12:00 p.m.**

A. **WORK SESSION: 12:00pm.** Meeting Room 326, City & County Building, 451 So. State St. (**Agenda items scheduled during the Council's formal meeting may be discussed during the Work Session briefing. Items from the following list that Council is unable to complete in Work Session will be addressed in a Work Session setting following the Consent Agenda.**)

1. The Council will receive a briefing regarding a request from HOWA Capital, LLC for a time extension in which to fulfill the condition of Ordinance 55 of 2006 rezoning properties generally located on the east and west sides of 300 West between 500 and 600 North from a variety of zoning classifications to Residential/Mixed Use (RMU) and amending the Capitol Hill Community Master Plan Future Land Use Map (Marmalade project). (Item F1)
2. Report of the Executive Director, including a review of Council information items and announcements.

B. **OPENING CEREMONY:**

1. Council Member Carlton Christensen will conduct the Formal Council Meeting.

C. **PUBLIC HEARINGS:**

(None)

D. **PUBLIC HEARING ACTION ITEMS:**

(None)

E. **COMMENTS:**

(None)

F. **NEW BUSINESS:**

(None)

G. UNFINISHED BUSINESS:

1. Resolution: Time Extension Request for Ordinance 55 of 2006 – Marmalade Project

The Council will consider adopting a resolution granting a time extension request from HOWA Capital, LLC in which to fulfill the condition of Ordinance 55 of 2006 rezoning properties generally located on the east and west sides of 300 West between 500 and 600 North from a variety of zoning classifications to Residential/Mixed Use (RMU) and amending the Capitol Hill Community Master Plan Future Land Use Map (Marmalade Project).

(P 03-6)

Staff recommendation: Adopt.

H. CONSENT:

(None)

I. ADJOURNMENT:

Dated: July 30, 2009

By: _____
City Recorder

STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

On the 30th day of July, I personally delivered a copy of the foregoing notice to the Mayor and City Council and posted copies of the same in conspicuous view, at the following times and locations within the City & County Building, 451 South State Street, Salt Lake City, Utah:

1. At 5:00 p.m. in the City Recorder’s Office, Room 415; and
2. At 5:00 p.m. in the Newsroom, Room 315.

City Recorder

Subscribed and sworn to before me this 30th day of July, 2009.

Notary Public residing in the State of Utah

Approval:

Deputy Director

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