Posted: May 22, 2009

SALT LAKE CITY COUNCIL WORK SESSION MEETING

DATE: May 26, 2009

TIME: 2:00 p.m.

PLACE: City & County Building

451 South State Street, Room 326

Salt Lake City, Utah

AGENDA ITEMS

- 1. The Council will recognize Mike Thompson, former Director of Equality Utah, for his contributions to Salt Lake City.
- 2. The Council will receive a written briefing regarding the Mayor's recommended budget relating to the Compensation budget for Fiscal Year 2009-2010.
- 3. The Council will receive a briefing regarding the Mayor's recommended budget relating to the Governmental Immunity Fund for Fiscal Year 2009-2010.
- 4. The Council will receive a briefing regarding the Mayor's recommended budget relating to the Insurance & Risk Management Fund for Fiscal Year 2009-2010.
- 5. The Council will receive a briefing regarding the Mayor's recommended budget relating to the Non-Departmental budget for Fiscal Year 2009-2010.
- 6. The Council will receive a briefing regarding the Mayor's recommended budget relating to the Fleet Division for Fiscal Year 2009-2010.
- 7. The Council will receive a briefing regarding Budget Amendment No. 3 for the Fiscal Year 2008-2009.
- 8. **(TENTATIVE)** The Council will consider a motion to enter into Closed Session, in keeping with Utah Code to discuss labor negotiations, pursuant to Utah Code Ann. § 52-4-204 and § 52-4-205 (1)(b)
- 9. The Council will discuss the Salt Lake City Library system tax rate and funding needs.
- 10. The Council will receive a briefing regarding unresolved issues for the General Fund for Fiscal Year 2009-2010.
- 11. The Council will receive a written briefing regarding current Legislative Intent Statements.
- 12. Report of the Executive Director, including a review of Council information items and announcements.

Access agendas at http://www.slcgov.com/council/agendas/default.htm. People with disabilities may make requests for reasonable accommodation no later than 48 hours in advance of council meetings. We make every effort to honor these requests, and they should be made as early as possible. Accommodations may include alternate formats, interpreters, and other auxiliary aids. The City and County Building is an accessible facility. For questions or additional information, please contact the City Council Office at 535-7600, or TDD 535-6021. Assistive listening devices are available on Channel I; upon four hours advance notice. Please allow 72 hours advance notice for sign language interpreters; large type and #2 Braille agendas. *Final action may be taken and/or adopted concerning any item on this agenda. After 5:00 p.m., please enter the City & County Building through the east entrance. Accessible route is located on the east side of the building. In accordance with State Statute, City Ordinance and Council Policy, one or more Council Members may be connected via speakerphone.