

Salt Lake City Council

AGENDA

**City Council Chambers
City & County Building
451 South State Street, Room 315
Salt Lake City, Utah
Tuesday, November 10, 2009
7:00 p.m.**

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- A. **WORK SESSION: 4:00 p.m. or immediately following the 3:00 p.m. Redevelopment Agency Meeting, Room 326, City & County Building, 451 So. State St. (Agenda items scheduled during the Council's formal meeting may be discussed during the Work Session briefing. Items from the following list that Council is unable to complete in Work Session from approximately 4:00 p.m. – 6:30 p.m. will be addressed in a Work Session setting following the Consent Agenda.)**
1. The Council will receive a follow-up briefing regarding a proposed agreement with Salt Lake County to operate the Sorenson Multi-Cultural Center. (Item C2)
 2. The Council will receive a follow-up briefing regarding an ordinance amending Section 8.04.010, *Salt Lake City Code*, to add definitions related to beekeeping and enacting Chapter 8.10, *Salt Lake City Code*, pertaining to animal control regulations to authorize beekeeping within the City subject to certain requirements.
 3. The Council will receive a follow-up briefing regarding an ordinance amending Sections 8.08.010, 8.08.060 and 8.08.080 and enacting Section 8.08.065, *Salt Lake City Code*, pertaining to animal control regulations to authorize the keeping of chickens in residential districts subject to certain requirements.
 4. The Council will receive a briefing regarding an ordinance amending Section 6.08.084 and Section 6.08.120, *Salt Lake City Code*, exempting social clubs, taverns, brewpubs and microbreweries from certain City spacing regulations if those businesses are located within both Alcohol District A described in City Map No. 19372 titled *Alcohol License Districts* and within any of the following zoning districts: Central Business District (D-1); Downtown Support District (D-2); Downtown Warehouse Residential (D-3); and Secondary Central Business District (D-4).
 5. The Council will receive a briefing regarding two employee-related ordinances: (1) proposed changes to the layoff Ordinance, simplifying Salt Lake City's process and specifying procedures for employees to apply for other City employment in layoff situations, (2) proposed changes to the Employee Appeals Board Ordinance, simplifying the membership selection process, clarifying the duties of the board, allowing appeals for layoff designation or other non-disciplinary separation, and outlining procedures for an appeal.
 6. The Council will receive a briefing regarding a resolution designating an Assessment Area for the purpose of levying assessments against properties within the Assessment Area to continue to promote business activity and economic development in an area of Central Downtown Salt Lake City by assessing benefited properties within the Assessment Area for the costs of such economic promotion activities for a period of three years (the "Assessments"); to negotiate a contract with an entity to manage the Assessment Area; and to fix a time and place for protest against the Assessment Area and its assessment, and related matters. (Central Business Improvement Assessment Area No. CBIA-10)

7. The Council will consider a motion to enter into Closed Session for the purpose of strategy to discuss the purchase, exchange, or lease of real property when public discussion of the transaction would disclose the appraisal or estimated value of the property under consideration or prevent the public body from completing the transaction on the best possible terms pursuant to Utah Code Ann. § 52-4-204, § 52-4-205(1)(d), and attorney-client matters that are privileged, pursuant to Utah Code Ann. § 78-24-8.
8. Report of the Executive Director, including a review of Council information items and announcements.

B. OPENING CEREMONY:

Council Member Søren Simonsen will conduct the Formal Council Meetings during the month of November.

1. Pledge of Allegiance.

C. PUBLIC HEARINGS:

1. Ordinance: Non-Discrimination

Accept public comment and consider adopting two ordinances; (1) enacting a new Chapter 10.04 *Salt Lake City Code*, relating to unlawful discrimination in employment practices based on sexual orientation or gender identity and (2) enacting Chapter 10.05 *Salt Lake City Code*, relating to unlawful discrimination in housing practices based on sexual orientation or gender identity. (O 09-36 – Chapter 10.04) & (O 09-37 – Chapter 10.05)

Staff Recommendation: Close and consider options.

2. Resolution: Sorenson Multi-Cultural Center

Accept public comment and consider adopting a resolution authorizing an Interlocal Agreement for Salt Lake County to operate the Sorenson Multi-Cultural Center. (C 09-783)

Staff Recommendation: Close and consider options.

D. PUBLIC HEARING ACTION ITEMS:

(None)

E. COMMENTS:

1. Questions to the Mayor from the City Council.
2. Comments to the City Council. (Comments are taken on any item not scheduled for a public hearing, as well as on any other City business. Comments are limited to two minutes.)

F. NEW BUSINESS:

(None)

G. UNFINISHED BUSINESS:

1. Resolution: Open Government Policy

Consider adopting a joint resolution regarding the Salt Lake City policy on open government.
(R 09-22)

Staff Recommendation: Adopt.

H. CONSENT:

1. Board Re-appointment: Robert "Toby" Alires, Community Development & Capitol Improvement Programs Advisory Board

Consider approving the re-appointment of Robert "Toby" Alires to the Community Development & Capitol Improvement Programs Advisory Board for a term extending through June 4, 2012.
(I 09-22)

Staff Recommendation: Approve.

2. Board Re-appointment: Ila Rose Fife, Library Board

Consider approving the re-appointment of Ila Rose Fife, to the Library Board for a term extending through June 30, 2012.
(I 09-23)

Staff Recommendation: Approve.

I. ADJOURNMENT:

Dated: November 5th, 2009

By: _____
City Recorder

STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

On the 5th day of November, I personally delivered a copy of the foregoing notice to the Mayor and City Council and posted copies of the same in conspicuous view, at the following times and locations within the City & County Building, 451 South State Street, Salt Lake City, Utah:

1. At 5:00 p.m. in the City Recorder’s Office, Room 415; and
2. At 5:00 p.m. in the Newsroom, Room 315.

City Recorder

Subscribed and sworn to before me this 5th day of November, 2009.

Notary Public residing in the State of Utah

Approval:

Executive Director

Access agendas at <http://www.slcgov.com/council/agendas/default.htm>. People with disabilities may make requests for reasonable accommodation no later than 48 hours in advance of council meetings. We make every effort to honor these requests, and they should be made as early as possible. Accommodations may include alternate formats, interpreters, and other auxiliary aids. The City and County Building is an accessible facility. For questions or additional information, please contact the City Council Office at 535-7600, or TDD 535-6021. Assistive listening devices are available on Channel I; upon four hours advance notice. Please allow 72 hours advance notice for sign language interpreters; large type and #2 Braille agendas. ***Final action may be taken and/or adopted concerning any item on this agenda.** After 5:00 p.m., please enter the City & County Building through the east entrance. Accessible route is located on the east side of the building. In accordance with State Statute, City Ordinance and Council Policy, one or more Council Members may be connected via speakerphone.