

SECOND ADDENDUM

Salt Lake City Council

AGENDA

City Council Chambers
City & County Building
451 South State Street, Room 315
Salt Lake City, Utah
Tuesday, October 20, 2009
7:00 p.m.

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- A. **WORK SESSION: 3:00 p.m.**, Room 326, City & County Building, 451 So. State St. (**Agenda items scheduled during the Council's formal meeting may be discussed during the Work Session briefing. Items from the following list that Council is unable to complete in Work Session from approximately 3:00 p.m. – 6:30 p.m. will be addressed in a Work Session setting following the Consent Agenda.**)
1. The Council will receive a briefing regarding a proposed agreement with Salt Lake County to operate the Sorenson Multi-Cultural Center.
 2. The Council will receive a briefing from the Administration regarding a proposed resolution supporting an application for the 911 Emergency Ambulance Services license for Salt Lake City.
 3. The Council will receive a briefing regarding two ordinances enacting a new Chapter 10.04 *Salt Lake City Code*, relating to unlawful discrimination in employment practices based on sexual orientation or gender identity and enacting a new Chapter 10.05 *Salt Lake City Code*, relating to unlawful discrimination in housing practices based on sexual orientation or gender identity.
 4. The Council will receive a briefing from the Administration regarding policy and a joint resolution on the open government initiative.
 5. The City Council will discuss procedures for holding electronic meetings in the event of an emergency and will conduct a test of the web conferencing option.
 6. **The Council will receive a briefing regarding a request from Juston Puchar, Crestview Holdings, to amend the land use designation of the Northwest Community Master Plan Future Land Use Map for property located at approximately 356-358 North Redwood Road from Parks/Open Space to Medium Density Residential (Petition No. 400-08-10).**
 7. The Council will consider a motion to enter into Closed Session to discuss pending or reasonably imminent litigation; pursuant to Utah Code Ann. § 52-4-205 (1)(c), and attorney-client matters that are privileged, pursuant to Utah Code Ann. § 78-24-8.
 8. Report of the Executive Director, including a review of Council information items and announcements.

B. OPENING CEREMONY:

Council Member JT Martin will conduct the Formal Council Meetings during the month of October.

1. Pledge of Allegiance.
2. The Council will approve the minutes of October 13, 2009.
3. The City Council will recognize Ms. Kris Vehrs, the Executive Director of the Association of Zoos and Aquariums, and will also consider adopting a joint ceremonial resolution with the Mayor honoring the Hogle Zoo and Tracy Aviary for receiving national accreditation by the Association of Zoos and Aquariums (AZA).

C. PUBLIC HEARINGS:

1. Request to Amend the Table of Permitted and Conditional Uses for the Community Business (CB) Zoning District to Allow a Hotel/Motel as a Conditional Use when Located on a State-Owned Arterial Street

Accept public comment and consider action to amend the table of permitted and conditional uses for the Community Business (CB) Zoning District to allow a hotel/motel as a conditional use when located on a state-owned arterial street, Petition No. PLNPCM2009-00135 (Scenic Motel). (P 09-16)

Staff Recommendation: Close and consider options.

D. PUBLIC HEARING ACTION ITEMS:

- ~~1. Ordinance: Amend Title 21A Zoning of Salt Lake City Code, regarding Notice and Appeals
Consider adopting an ordinance amending certain Sections of Title 21A Zoning of the Salt Lake City Code to provide additional clarity and consistency with existing City land use regulations regarding notice and appeals, Petition No. PLNPCM2009-00106.
(P 09-12)~~

~~Staff Recommendation: Consider options.~~

2. Ordinance: Amend Title 21A Zoning of Salt Lake City Code, regarding Zoning Ordinance Text and Zoning Map Amendments

Consider adopting an ordinance amending Section 21A.50.050 (Zoning- Standards for General Amendments) of the Salt Lake City Code to provide additional clarity and consistency (regarding zoning ordinance text and zoning map amendments), Petition No. PLNPCM2009-00105. (P 09-13)

Staff Recommendation: Consider options.

3. Ordinance: Amend Titles 20- Subdivisions and 21A- Zoning of the *Salt Lake City Code*, to provide additional clarity and consistency with existing City land use regulations
Consider adopting an ordinance amending certain sections of Titles 20- Subdivisions and 21A- Zoning of the *Salt Lake City Code* to provide additional clarity and consistency with existing City land use regulations (zoning code maintenance/fine-tuning), Petition No. PLNPCM2008-00538.
(P 09-14)

Staff Recommendation: Consider options.

4. Ordinance: Amend Title 21A of the *Salt Lake City Code*, to provide additional clarity and consistency with existing City land use regulations
Consider adopting an ordinance amending certain sections of Title 21A- Zoning of the *Salt Lake City Code* to provide additional clarity and consistency with existing City land use regulations (zoning code maintenance/fine-tuning), Petition No. PLNPCM2008-00640.
(P 09-15)

Staff Recommendation: Consider options.

E. COMMENTS:

1. Questions to the Mayor from the City Council.
2. Comments to the City Council. (Comments are taken on any item not scheduled for a public hearing, as well as on any other City business. Comments are limited to two minutes.)

F. NEW BUSINESS:

(None)

G. UNFINISHED BUSINESS:

(None)

H. CONSENT:

1. Set Date: Ordinance Amending Northwest Community Master Plan Future Land Use Map for Property Located at Approximately 356-358 North Redwood Road

Set the date of Thursday, November 5, 2009 at 7:00 p.m. to accept public comment and consider adopting an ordinance amending the land use designation of the Northwest Community Master Plan Future Land Use Map for property located at approximately 356-358 North Redwood Road from Parks/Open Space to Medium Density Residential; Juston Puchar, Crestview Holdings (Petition No. 400-08-10).
(P 09-19)

Staff Recommendation: Set date.

2. Set Date: Ordinance Beekeeping

Set the date of Thursday, November 5, 2009 at 7:00 p.m. to accept public comment and consider adopting an ordinance amending Section 8.04.010, *Salt Lake City Code*, to add definitions related to beekeeping and enacting Chapter 8.10, *Salt Lake City Code*, pertaining to animal control regulations to authorize beekeeping within the City subject to certain regulations.
(O 09-34)

Staff Recommendation: Set date.

3. Set Date: Ordinance Chicken keeping

Set the date of Thursday, November 5, 2009 at 7:00 p.m. to accept public comment and consider adopting an ordinance amending Sections 8.08.010, 8.08.060 and 8.08.080 and enacting Section 8.08.065, *Salt Lake City Code*, pertaining to animal control regulations to authorize the keeping of chickens in residential districts subject to certain requirements.
(O 09-35)

Staff Recommendation: Set date

I. ADJOURNMENT:

Dated: October 19th, 2009

By: _____
City Recorder

STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

On the 19th day of October, I personally delivered a copy of the foregoing notice to the Mayor and City Council and posted copies of the same in conspicuous view, at the following times and locations within the City & County Building, 451 South State Street, Salt Lake City, Utah:

1. At 5:00 p.m. in the City Recorder's Office, Room 415; and
2. At 5:00 p.m. in the Newsroom, Room 315.

City Recorder

Subscribed and sworn to before me this 19th day of October, 2009.

Notary Public residing in the State of Utah

Approval:

Executive Director

Access agendas at <http://www.slcgov.com/council/agendas/default.htm>. People with disabilities may make requests for reasonable accommodation no later than 48 hours in advance of council meetings. We make every effort to honor these requests, and they should be made as early as possible. Accommodations may include alternate formats, interpreters, and other auxiliary aids. The City and County Building is an accessible facility. For questions or additional information, please contact the City Council Office at 535-7600, or TDD 535-6021. Assistive listening devices are available on Channel I; upon four hours advance notice. Please allow 72 hours advance notice for sign language interpreters; large type and #2 Braille agendas. ***Final action may be taken and/or adopted concerning any item on this agenda.** After 5:00 p.m., please enter the City & County Building through the east entrance. Accessible route is located on the east side of the building. In accordance with State Statute, City Ordinance and Council Policy, one or more Council Members may be connected via speakerphone.