# **Salt Lake City Council**

#### **AGENDA**

City Council Chambers
City & County Building
451 South State Street, Room 315
Salt Lake City, Utah
Tuesday, October 6, 2009
7:00 p.m.

- A. WORK SESSION: 3:00 p.m. Room 326, City & County Building, 451 So. State St. (Agenda items scheduled during the Council's formal meeting may be discussed during the Work Session briefing. Items from the following list that Council is unable to complete in Work Session from approximately 3:00 p.m. 6:30 p.m. will be addressed in a Work Session setting following the Consent Agenda.)
  - 1. The Council will receive a briefing regarding Petition No. PLNPCM2009-00135, a request from Wade Olsen, 1345 and 1355 South Foothill Boulevard, to amend the table of permitted and conditional uses for the Community Business CB Zoning District to allow a hotel/motel as a conditional use when located on a state-owned arterial street (Scenic Motel). (Item H1)
  - 2. The Council will receive a briefing regarding Petition No. PLNPCM2008-00409, a request from the Planning Commission to amend Titles 18 Building and Construction and 21A Zoning of the *Salt Lake City Code* pertaining to condominium conversions.
  - 3. The Council will receive a briefing regarding the conclusions of a study performed under *Utah Code Section* 10-8-2(3), and making findings regarding value and public benefit, with respect to a donation agreement between the City and the Salt Lake City Bicycle Collective relating to unclaimed bicycles.
  - 4. The Council will receive a follow-up briefing from the Administration regarding the North Temple Grand Boulevard. (Item G2)
  - 5. (TIME CERTAIN 5:00 P.M.) The Council will receive a briefing from the Airport Board.
  - 6. **(TIME CERTAIN 5:15 P.M.)** The Council will receive a briefing from the City & County Building Conservation and Use Committee.
  - 7. (**TIME CERTAIN 5:30 P.M.**) The Council will interview Terry Kim Wright prior to consideration of his appointment to the City & County Building Conservation and Use Committee.
  - 8. The Council will hold a discussion regarding Council subcommittee policy.
  - 9. The Council will hold a discussion regarding Council priorities.
  - 10. Report of the Executive Director, including a review of Council information items and announcements.

### B. OPENING CEREMONY:

Council Member JT Martin will conduct the Formal Council Meetings during the month of October.

- 1. Pledge of Allegiance.
- 2. The Council will approve the minutes of September 29, 2009.

## C. PUBLIC HEARINGS:

(None)

## D. PUBLIC HEARING ACTION ITEMS:

(None)

## E. COMMENTS:

- 1. Questions to the Mayor from the City Council.
- 2. Comments to the City Council. (Comments are taken on any item not scheduled for a public hearing, as well as on any other City business. Comments are limited to two minutes.)

# F. <u>NEW BUSINESS:</u>

1. Ordinance: Amend Section 12.56.170, Salt Lake City Code, Relating to Holiday Parking Meter Rates

Consider adopting an ordinance amending Section 12.56.170, *Salt Lake City Code*, relating to parking meter rates, to waive fees at parking meters during the period of November 26, 2009, through January 3, 2010.

(O 09-33)

Staff Recommendation: Suspend the rules and adopt.

### G. UNFINISHED BUSINESS:

1. Resolution: Interlocal Cooperation Agreement, Salt Lake Valley Solid Waste Management Facility

Consider adopting a resolution authorizing the approval of an amended and restated Interlocal Cooperation Agreement between Salt Lake County, Utah and Salt Lake City Corporation relating to solid waste management (landfill). (C 09-693)

Staff Recommendation: Consider options.

## 2. Resolution: North Temple Grand Boulevard

Consider adopting a resolution approving expenditures for the North Temple Grand Boulevard transit corridor design element expenditures pursuant to an Interlocal Agreement between Salt Lake City and Utah Transit Authority (300 West to Salt Lake City International Airport). (R 09-17)

Staff Recommendation: Consider options.

#### H. CONSENT:

Request to Amend the Table of Permitted and Conditional Uses for the Community Business
 (CB) Zoning District to Allow a Hotel/Motel as a Conditional Use when Located on a State Owned Arterial Street

Set the date of October 20, 2009 at 7:00 p.m. to accept public comment and consider action to amend the table of permitted and conditional uses for the Community Business (CB) Zoning District to allow a hotel/motel as a conditional use when located on a state-owned arterial street. Petition No. PLNPCM2009-00135 (Scenic Motel). (P 09-16)

Staff Recommendation: Set date.

Salt Lake City Council Agenda Tuesday, October 6, 2009	
I. <u>ADJOURNMENT:</u> Dated: October 1 <sup>st</sup> , 2009	

City Recorder	
STATE OF UTAH	)
COUNTY OF SALT LAKE	: ss.

On the 1<sup>st</sup> day of October, I personally delivered a copy of the foregoing notice to the Mayor and City Council and posted copies of the same in conspicuous view, at the following times and locations within the City & County Building, 451 South State Street, Salt Lake City, Utah:

- 1. At 5:00 p.m. in the City Recorder's Office, Room 415; and
- 2. At 5:00 p.m. in the Newsroom, Room 315.

City Recorder
Subscribed and sworn to before me this 1 <sup>st</sup> day of October, 2009.
Notary Public residing in the State of Utah
Approval:

Access agendas at <a href="http://www.slcgov.com/council/agendas/default.htm">http://www.slcgov.com/council/agendas/default.htm</a>. People with disabilities may make requests for reasonable accommodation no later than 48 hours in advance of council meetings. We make every effort to honor these requests, and they should be made as early as possible. Accommodations may include alternate formats, interpreters, and other auxiliary aids. The City and County Building is an accessible facility. For questions or additional information, please contact the City Council Office at 535-7600, or TDD 535-6021. Assistive listening devices are available on Channel I; upon four hours advance notice. Please allow 72 hours advance notice for sign language interpreters; large type and #2 Braille agendas. \*Final action may be taken and/or adopted concerning any item on this agenda. After 5:00 p.m., please enter the City & County Building through the east entrance. Accessible route is located on the east side of the building. In accordance with State Statute, City Ordinance and Council Policy, one or more Council Members may be connected via speakerphone.

**Executive Director**