

**Salt Lake City Council**

**AGENDA**

**City Council Chambers  
City & County Building  
451 South State Street, Room 315  
Salt Lake City, Utah  
Tuesday, December 14, 2010  
7:00 p.m.**

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- A. **WORK SESSION 4:00 p.m. or immediately following the 2:00 p.m. Redevelopment Agency Meeting, in Room 326, City & County Building, 451 South State St. (Agenda items scheduled during the Council's Formal Meeting may be discussed during the Work Session. Items from the following list that Council is unable to complete in Work Session from approximately 4:00 p.m. – 6:30 p.m. will be addressed in a Work Session setting following the Consent Agenda.)**
1. Report of the Executive Director, including a review of Council information items and announcements.
  2. The Council will continue a discussion regarding Parley's Historic Nature Park. (Item D4)
  3. The Council will receive a briefing regarding an ordinance closing a portion of 5500 West as a public street between 300 South and 490 South and amending the Major Street Plan of the Salt Lake City Transportation Master Plan to remove the designation of collector street from a portion of 5500 West between 300 South and 700 South from the Major Street Plan, pursuant to Petition Nos. PLNPCM2009-01389 and PLNPCM2010-00085. (Item H1)
  4. The Council will receive a follow-up briefing regarding an ordinance enacting Chapter 11.70 of the *Salt Lake City Code*, relating to commercial solicitation (known as the “panhandling” ordinance). (Item D3)
  5. Council Members who have attended out-of-town conferences or site visits will provide brief reports on their observations.
  6. **(TENTATIVE)** The Council will consider a motion to enter into Closed Session, in keeping with Utah Code § 52-4-204, for any of the following purposes:
    - a) A strategy session to discuss collective bargaining, pursuant to Utah Code § 52-4-205 (1)(b);
    - b) A strategy session to discuss the purchase, exchange, or lease of real property (including any form of water right or water shares) when public discussion of the transaction would disclose the appraisal or estimated value of the property under consideration or prevent the City from completing the transaction on the best possible terms, pursuant to Utah Code § 52-4-205(1)(d);
    - c) A strategy session to discuss pending or reasonably imminent litigation, pursuant to Utah Code § 52-4-205(1)(c);
    - d) A strategy session to discuss the sale of real property (including any form of water right or water shares) if (1) public discussion of the transaction would disclose the appraisal or estimated value of the property under consideration or prevent the City from completing the transaction on the best possible terms, (2) the City previously gave notice that the property would be offered for sale, and (3) the terms of the sale are publicly disclosed before the City approves the sale; and
    - e) For attorney-client matters that are privileged, pursuant to Utah Code § 78B-1-137.

B. OPENING CEREMONY:

Council Member Luke Garrott will conduct the Formal Council Meetings during the month of December.

1. Pledge of Allegiance.
2. Recognition of outgoing City Council Chair JT Martin.
3. Salt Lake City Prosecutor and Salt Lake County District Attorney-elect, Sim Gill, will briefly address the City Council.

C. PUBLIC HEARINGS:

(None)

D. POTENTIAL ACTION ITEMS:

1. Ordinance: Salt Lake Valley Solid Waste Management Facility Budget 2011

Consider adopting an ordinance adopting the Solid Waste Management Facility budget, as prepared and submitted by the Salt Lake Valley Solid Waste Management Council for the Calendar Year 2011.

(B 11-3)

Staff Recommendation: Consider options.

2. Ordinance: Private Streets to Public Ownership

Consider adopting an ordinance enacting new Chapter 14.54 of the *Salt Lake City Code*, relating to the policy for the dedication of private streets to public ownership.

(O 10-19)

Staff Recommendation: Consider options.

3. Ordinance: Commercial Solicitation (Pan Handling)

Consider adopting an ordinance enacting Chapter 11.70 of the *Salt Lake City Code*, relating to commercial solicitation.

(O 10-17)

Staff Recommendation: Consider options

4. Ordinances: Parley's Historic Nature Park

Consider adopting:

An ordinance enacting Section 15.04.145, *Salt Lake City Code*, to add Parley's Historic Nature Park to the list of City parks, playfields, and golf courses;

An ordinance amending Section 8.04.390 and Section 15.08.070, *Salt Lake City Code*, to designate and authorize dog off-leash areas in Parley's Historic Nature Park; and

An ordinance enacting Chapter 15.10, *Salt Lake City Code*, to establish use and management rules for Parley's Historic Nature Park.

Provisions of the City code related to those listed above may also be amended as part of this action.

(T 10-5)

Staff Recommendation:

Consider options.

E. COMMENTS:

1. Questions to the Mayor from the City Council.
2. Comments to the City Council. (Comments are taken on any item not scheduled for a public hearing, as well as on any other City business. Comments are limited to two minutes.)

F. NEW BUSINESS:

(None)

G. UNFINISHED BUSINESS:

1. Resolution: Rowland Hall St. Mark's School and Mt. Olivet Cemetery Association request to extend the time period for satisfying conditions for a master plan amendment and rezoning property generally located at 1443 East Sunnyside Avenue

Consider adopting a resolution extending the time period for satisfying the conditions set forth in Ordinance No. 21 of 2006, pertaining to Rowland Hall-St. Mark's School's petition to amend the East Bench Master Plan and rezoning of property generally located at 1443 East Sunnyside Avenue from Open Space (OS) to Institutional (I) zoning classifications.

(P 06-7)

Staff Recommendation:

Adopt.

2. Ordinance: Vehicle Immobilization Device Removal

Consider adopting an ordinance amending Sections 12.96.020, 12.96.025 and 12.96.090, *Salt Lake City Code*, providing for third party vehicle immobilization device removal 24 hours per day, increasing vehicle immobilization fees, providing for a hearing following removal of the immobilization device and requiring payment for replacement of immobilization devices not returned to the City following authorized removal.

(O 10-14)

Staff Recommendation: Consider options.

3. (TENTATIVE) Resolution: Regional Sports Complex Projects General Obligation Bonds

Consider adopting a resolution authorizing the issuance and confirming the sale of \$15,300,000 aggregate principal amount of General Obligation Bonds of the City for the purpose of paying the costs of acquiring, constructing, furnishing and equipping a multi-purpose regional sports, recreation and education complex and related roads, parking and improvements; authorizing the execution and delivery of certain documents relating to such bonds; and providing for related matters.

(Q 10-1)

Staff Recommendation: Adopt.

H. CONSENT:

1. Ordinance: Amending the Major Street Plan of the Salt Lake City Transportation Master Plan

Set the date of January 18, 2011 at 7:00 p.m. to accept public comment and consider adopting an ordinance closing a portion of 5500 West as a public street between 300 South and 490 South and amending the Major Street Plan of the Salt Lake City Transportation Master Plan to remove the designation of collector street from a portion of 5500 West between 300 South and 700 South from the Major Street Plan, pursuant to Petition Nos. PLNPCM2009-01389 and PLNPCM2010-00085.

(P 10-24)

Staff Recommendation: Set date.

I. ADJOURNMENT:

Dated: December 9, 2010

By: \_\_\_\_\_  
City Recorder

STATE OF UTAH                    )  
  : ss.  
COUNTY OF SALT LAKE        )

On the 9<sup>th</sup> day of December, I personally delivered a copy of the foregoing notice to the Mayor and City Council and posted copies of the same in conspicuous view, at the following times and locations within the City & County Building, 451 South State Street, Salt Lake City, Utah:

1. At 5:00 p.m. in the City Recorder's Office, Room 415; and
2. At 5:00 p.m. in the Newsroom, Room 315.

\_\_\_\_\_  
City Recorder

Subscribed and sworn to before me this 9<sup>th</sup> day of December, 2010.

\_\_\_\_\_  
Notary Public residing in the State of Utah

Approval:

\_\_\_\_\_  
Deputy Director

Access agendas at <http://www.slcgov.com/council/agendas/default.htm>. People with disabilities may make requests for reasonable accommodation no later than 48 hours in advance of council meetings. We make every effort to honor these requests, and they should be made as early as possible. Accommodations may include alternate formats, interpreters, and other auxiliary aids. The City and County Building is an accessible facility. For questions or additional information, please contact the City Council Office at 535-7600, or TDD 535-6021. Assistive listening devices are available on Channel I; upon four hours advance notice. Please allow 72 hours advance notice for sign language interpreters; large type and #2 Braille agendas. **\*Final action may be taken and/or adopted concerning any item on this agenda.** After 5:00 p.m., please enter the City & County Building through the east entrance. Accessible route is located on the east side of the building. In accordance with State Statute, City Ordinance and Council Policy, one or more Council Members may be connected via speakerphone.