ADDENDUM Salt Lake City Council

AGENDA

City Council Chambers
City & County Building
451 South State Street, Room 315
Salt Lake City, Utah
Tuesday, October 12, 2010
7:00 p.m.

- A. WORK SESSION: 3:45 p.m. or immediately following the 2:00 p.m. Redevelopment Agency Meeting, in Room 326, City & County Building, 451 So. State St. (Agenda items scheduled during the Council's formal meeting may be discussed during the Work Session. Items from the following list that Council is unable to complete in Work Session from approximately 3:45 p.m. 6:30 p.m. will be addressed in a Work Session setting following the Consent Agenda.)
 - 1. Report of the Executive Director, including a review of Council information items and announcements.
 - 2. The Council will receive a briefing regarding the General Obligation Bonds, Series 2010B relating to the Public Safety Facilities and Regional Sports Complex Projects.
 - 3. The Council will receive a briefing regarding an ordinance to extend to 2015, the sunset provision set forth in Ordinance No. 74 of 2006 as amended by Ordinance No. 1 of 2009 authorizing the Community Development Director to approve temporary construction related activities in certain downtown areas as provided in Ordinance No. 74 of 2006.
 - 4. The Council will continue a discussion regarding the Parley's Historic Nature Park Comprehensive Use & Management Plan proposal.
 - 5. The Council will receive a briefing regarding an ordinance to extend to 2015, the sunset provision set forth in Ordinance No. 74 of 2006 as amended by Ordinance No. 1 of 2009 authorizing the Community Development Director to approve temporary construction related activities in certain downtown areas as provided in Ordinance No. 74 of 2006.
 - 6. The Council will receive a follow-up briefing regarding an ordinance enacting Chapter 11.70 of the *Salt Lake City Code*, relating to commercial solicitation (known as the "panhandling" ordinance).
 - 7. The Council will receive a follow-up briefing regarding amendments to the sidewalk snow removal ordinance.
 - 8. **(TENTATIVE)** The Council will consider a motion to enter into Closed Session, in keeping with Utah Code § 52-4-204, for any of the following purposes:
 - a) A strategy session to discuss collective bargaining, pursuant to Utah Code § 52-4-205 (1)(b);
 - b) A strategy session to discuss the purchase, exchange, or lease of real property (including any form of water right or water shares) when public discussion of the transaction would disclose the appraisal or estimated value of the property under consideration or prevent the City from completing the transaction on the best possible terms, pursuant to Utah Code § 52-4-205(1)(d);
 - c) A strategy session to discuss pending or reasonably imminent litigation, pursuant to Utah Code § 52-4-205(1)(c);

- d) A strategy session to discuss the sale of real property (including any form of water right or water shares) if (1) public discussion of the transaction would disclose the appraisal or estimated value of the property under consideration or prevent the City from completing the transaction on the best possible terms, (2) the City previously gave notice that the property would be offered for sale, and (3) the terms of the sale are publicly disclosed before the City approves the sale; and
 - e) For attorney-client matters that are privileged, pursuant to Utah Code § 78B-1-137.

B. OPENING CEREMONY:

Council Member Van Turner will conduct the Formal Council Meetings during the month of October.

1. Pledge of Allegiance.

C. PUBLIC HEARINGS:

(None)

D. POTENTIAL ACTION ITEMS:

(None)

E. COMMENTS:

- 1. Questions to the Mayor from the City Council.
- 2. Comments to the City Council. (Comments are taken on any item not scheduled for a public hearing, as well as on any other City business. Comments are limited to two minutes.)

F. NEW BUSINESS:

(None)

G. <u>UNFINISHED BUSINESS:</u>

(None)

H. CONSENT:

1. Board Reappointment: Bruce Miya, Arts Council

Consider approving the reappointment of Bruce Miya to the Arts Council for a term extending through July $1,\,2013$.

(I 10-5)

Staff Recommendation: Approve.

- 2. Ordinances: Set Date: Chapter 5.71-Ground Transportation, Chapter 5.72-Taxi Cabs and Chapters 16.60 &16.64- Motor Vehicle Operation at the Salt Lake International Airport Set the date of October 19, 2010 at 7:00 p.m. to accept public comment regarding:
 - A. An ordinance amending Section 5.71, *Salt Lake City Code*, pertaining to ground transportation requirements, to coordinate with taxicab ordinance and to provide for categorization of vehicle types by passenger seating fees through rules and regulations; on-demand service restrictions; elimination of manifests; vehicle inspection requirements; special transportation vehicle requirements; vehicle standards; replacement of criminal enforcement with civil penalties; ground transportation appeal committee;
 - B. An ordinance amending Section 5.72, *Salt Lake City Code*, pertaining to taxicabs, to provide for transition from regulatory to contract-based system for providing taxicab services; eliminating certificates of public convenience and necessity; eliminating operational requirements that will become contract-based; providing for a contract between taxicab companies and the City, through the Department of Airports; providing for rules and regulations; replacing fixed fares with a flexible fare structure; replacing criminal enforcement with civil penalties;
 - C. An ordinance amending Title 16, Sections 16.60 and 16.64, *Salt Lake City Code*, pertaining to motor vehicle operation at the Salt Lake City International Airport, and violations, penalties and enforcement of Title 16 provisions at the Salt Lake City International Airport to correspond with changes made in Sections 5.71 and 5.72, *Salt Lake City Code*; providing for rules and regulations; replacing criminal enforcement with civil penalties and establishing *Salt Lake City Code* processes and procedures related thereto.

(O 05-2)

Staff Recommendation: Set date.

3. Ordinance: **RESCHEDULE PUBLIC HEARING DATE:** Budget Amendment No. 2 for Fiscal Year 2010-2011

RESCHEDULE the public hearing date of October 19, 2010 to November 9, 2010 at 7:00 p.m. to accept public comment and consider adopting an ordinance amending Salt Lake City Ordinance No. 34 of 2010 which adopted the final budget of Salt Lake City, Utah, for the Fiscal Year beginning July 1, 2010 and ending June 30, 2011. (B 10-11)

Staff Recommendation: Reschedule the public hearing date.

4. Ordinance: RESCHEDULE PUBLIC HEARING DATE: Commercial Solicitation (Pan Handling)

RESCHEDULE the public hearing date of October 19, 2010 to November 16, 2010 at 7:00 p.m. to accept public comment and consider adopting an enacting Chapter 11.70 of the *Salt Lake City Code*, relating to commercial solicitation. (O 10-17)

Staff Recommendation: Reschedule the public hearing date.

I. <u>ADJOURNMENT:</u> Dated: October 11, 2010
By: City Recorder
STATE OF UTAH) : ss.
COUNTY OF SALT LAKE)
On the 11 th day of October, I personally delivered a copy of the foregoing notice to the Mayor and City Council and posted copies of the same in conspicuous view, at the following times and locations within the City & County Building, 451 South State Street, Salt Lake City, Utah: 1. At 5:00 p.m. in the City Recorder's Office, Room 415; and 2. At 5:00 p.m. in the Newsroom, Room 315.
City Recorder
Subscribed and sworn to before me this 11 th day of October, 2010.
Notary Public residing in the State of Utah
Approval:

Access agendas at http://www.slcgov.com/council/agendas/default.htm. People with disabilities may make requests for reasonable accommodation no later than 48 hours in advance of council meetings. We make every effort to honor these requests, and they should be made as early as possible. Accommodations may include alternate formats, interpreters, and other auxiliary aids. The City and County Building is an accessible facility. For questions or additional information, please contact the City Council Office at 535-7600, or TDD 535-6021. Assistive listening devices are available on Channel I; upon four hours advance notice. Please allow 72 hours advance notice for sign language interpreters; large type and #2 Braille agendas. *Final action may be taken and/or adopted concerning any item on this agenda. After 5:00 p.m., please enter the City & County Building through the east entrance. Accessible route is located on the east side of the building. In accordance with State Statute, City Ordinance and Council Policy, one or more Council Members may be connected via speakerphone.

Executive Director