

Salt Lake City Council

AGENDA

**City Council Chambers
City & County Building
451 South State Street, Room 315
Salt Lake City, Utah
Tuesday, September 14, 2010
7:00 p.m.**

A. WORK SESSION:

(None)

B. OPENING CEREMONY:

Council Member Carlton Christensen will conduct the Formal Council Meetings during the month of September.

1. Pledge of Allegiance.
2. The Council will approve the minutes of August 17, 2010 and September 7, 2010.

C. PUBLIC HEARINGS:

1. Resolution: Water and Sewer Revenue Bonds, Series 2010

Accept public comment regarding the issuance of up to \$12,000,000 principal amount of water and sewer revenue bonds of the City to finance all or a portion of the cost of acquiring and constructing certain improvements, facilities and property that will be part of the City's water, sewer and stormwater system, including, but not limited to the replacement of the Orange Street sewer trunk line and various other sewer improvements and the potential economic impact that such projects will have on the private sector.

(Q 10-8)

Staff Recommendation: Close.

D. POTENTIAL ACTION ITEMS:

1. Resolution: Water and Sewer Revenue Bonds, Series 2010

Consider adopting a resolution authorizing the issuance and confirming the sale of up to \$12,000,000 aggregate principal amount of Water and Sewer Revenue Bonds, Series 2010 of the City; authorizing the execution and delivery of certain documents relating to such bonds; and providing for related matters.

(Q 10-8)

Staff Recommendation: Adopt.

E. COMMENTS:

1. Questions to the Mayor from the City Council.
2. Comments to the City Council. (Comments are taken on any item not scheduled for a public hearing, as well as on any other City business. Comments are limited to two minutes.)

F. NEW BUSINESS:

(None)

G. UNFINISHED BUSINESS:

(None)

H. CONSENT:

(None)

I. ADJOURNMENT:

Dated: September 9, 2010

By: _____
City Recorder

STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

On the 9th day of September, I personally delivered a copy of the foregoing notice to the Mayor and City Council and posted copies of the same in conspicuous view, at the following times and locations within the City & County Building, 451 South State Street, Salt Lake City, Utah:

1. At 5:00 p.m. in the City Recorder's Office, Room 415; and
2. At 5:00 p.m. in the Newsroom, Room 315.

City Recorder

Subscribed and sworn to before me this 9th day of September, 2010.

Notary Public residing in the State of Utah

Approval:

Executive Director

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