

**Salt Lake City Council**

**AGENDA**

**City Council Chambers  
City & County Building  
451 South State Street, Room 315  
Salt Lake City, Utah  
Tuesday, September 21, 2010  
7:00 p.m.**

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- A. **WORK SESSION: 3:00 p.m. or immediately following the 2:00 p.m. Redevelopment Agency Meeting, in Room 326, City & County Building, 451 So. State St. (Agenda items scheduled during the Council's formal meeting may be discussed during the Work Session. Items from the following list that Council is unable to complete in Work Session from approximately 3:00 p.m. – 6:30 p.m. will be addressed in a Work Session setting following the Consent Agenda.)**
1. Report of the Executive Director, including a review of Council information items and announcements.
  2. The Council will receive an update from David Hart, FAIA, Vice President/Regional Manager of MOCA Systems, regarding plans for the City's new Public Safety Facilities.
  3. The Council will receive a follow-up briefing and continue a discussion regarding the Parley's Historic Nature Park Comprehensive Use & Management Plan proposal.
  4. The Council will receive a briefing regarding a resolution a resolution supporting a grant application for State LeRay McAllister Critical Land Conservation Funds to assist in the acquisition of property located at approximately 1465, 1515 and 1545 West Riverview Avenue (1700 North) for the Riverview Open Space Lands Project.
  5. The Council will discuss the current changes to the Garbage Collection services for the City, specifically the mandatory yard waste program.
  6. **(TIME CERTAIN 5:30 P.M.)** The Council will interview Lynn Green prior to consideration of his appointment to the Sorenson Multi Cultural Center Advisory Board. (Item H1)
  7. **(TIME CERTAIN 5:30 P.M.)** The Council will interview Kerri Hopkins prior to consideration of her appointment to the Sorenson Multi Cultural Center Advisory Board. (Item H2)
  8. **(TIME CERTAIN 5:30 P.M.)** The Council will interview Pasili Latu prior to consideration of his appointment to the Sorenson Multi Cultural Center Advisory Board. (Item H3)
  9. **(TIME CERTAIN 5:30 P.M.)** The Council will interview Gina Jensen prior to consideration of her appointment to the Sorenson Multi Cultural Center Advisory Board. (Item H4)
  10. **(TENTATIVE 5:30 P.M.)** The Council will interview Ifalame Motuliki prior to consideration of his appointment to the Sorenson Multi Cultural Center Advisory Board. (Item H5)

11. **(TENTATIVE)** The Council will consider a motion to enter into Closed Session, in keeping with Utah Code § 52-4-204, for any of the following purposes:

- a) A strategy session to discuss collective bargaining, pursuant to Utah Code § 52-4-205 (1)(b);
- b) A strategy session to discuss the purchase, exchange, or lease of real property (including any form of water right or water shares) when public discussion of the transaction would disclose the appraisal or estimated value of the property under consideration or prevent the City from completing the transaction on the best possible terms, pursuant to Utah Code § 52-4-205(1)(d);
- c) A strategy session to discuss pending or reasonably imminent litigation, pursuant to Utah Code § 52-4-205(1)(c);
- d) A strategy session to discuss the sale of real property (including any form of water right or water shares) if (1) public discussion of the transaction would disclose the appraisal or estimated value of the property under consideration or prevent the City from completing the transaction on the best possible terms, (2) the City previously gave notice that the property would be offered for sale, and (3) the terms of the sale are publicly disclosed before the City approves the sale; and
- e) For attorney-client matters that are privileged, pursuant to Utah Code § 78B-1-137.

**B. OPENING CEREMONY:**

Council Member Carlton Christensen will conduct the Formal Council Meetings during the month of September.

1. Pledge of Allegiance.
2. The Council will approve the minutes of September 14, 2010.

C. PUBLIC HEARINGS:

1. Ordinances: Chapter 5.71-Ground Transportation, Chapter 5.72-Taxi Cabs and Chapters 16.60 & 16.64- Motor Vehicle Operation at the Salt Lake International Airport

Accept public comment regarding:

- A. An ordinance amending Section 5.71, *Salt Lake City Code*, pertaining to ground transportation requirements, to coordinate with taxicab ordinance and to provide for categorization of vehicle types by passenger seating fees through rules and regulations; on-demand service restrictions; elimination of manifests; vehicle inspection requirements; special transportation vehicle requirements; vehicle standards; replacement of criminal enforcement with civil penalties; ground transportation appeal committee;
- B. An ordinance amending Section 5.72, *Salt Lake City Code*, pertaining to taxicabs, to provide for transition from regulatory to contract-based system for providing taxicab services; eliminating certificates of public convenience and necessity; eliminating operational requirements that will become contract-based; providing for a contract between taxicab companies and the City, through the Department of Airports; providing for rules and regulations; replacing fixed fares with a flexible fare structure; replacing criminal enforcement with civil penalties;
- C. An ordinance amending Title 16, Sections 16.60 and 16.64, *Salt Lake City Code*, pertaining to motor vehicle operation at the Salt Lake City International Airport, and violations, penalties and enforcement of Title 16 provisions at the Salt Lake City International Airport to correspond with changes made in Sections 5.71, 5.72, and 5.76, *Salt Lake City Code*; providing for rules and regulations; replacing criminal enforcement with civil penalties and establishing *Salt Lake City Code* processes and procedures related thereto.

(O 05-2)

Staff Recommendation: Close.

D. POTENTIAL ACTION ITEMS:

1. Ordinance: Amend the Zoning Map to Rezone Property located at approximately 556 East 300 South

Consider adopting an ordinance amending the zoning map to rezone property located at approximately 556 East 300 South from RMF-35 Residential Multi-Family to RMU Residential Mixed Use pursuant to Petition No. PLNPCM2009-01347.

(P 10-17)

Staff Recommendation: Consider options.

E. COMMENTS:

- 1. Questions to the Mayor from the City Council.
- 2. Comments to the City Council. (Comments are taken on any item not scheduled for a public hearing, as well as on any other City business. Comments are limited to two minutes.)

F. NEW BUSINESS:

(None)

G. UNFINISHED BUSINESS:

(None)

H. CONSENT:

1. Board Appointment: Lynn Green, Sorenson Multi Cultural Center Advisory Board

Consider approving the appointment of Lynn Green to the Sorenson Multi Cultural Center Advisory Board for a term extending through July 1, 2011.

(I 10-18)

Staff Recommendation: Approve.

2. Board Appointment: Kerri Hopkins, Sorenson Multi Cultural Center Advisory Board

Consider approving the appointment of Kerri Hopkins to the Sorenson Multi Cultural Center Advisory Board for a term extending through July 1, 2012.

(I 10-18)

Staff Recommendation: Approve.

3. Board Appointment: Pasili Latu, Sorenson Multi Cultural Center Advisory Board

Consider approving the appointment of Pasili Latu to the Sorenson Multi Cultural Center Advisory Board for a term extending through July 1, 2012.

(I 10-18)

Staff Recommendation: Approve.

4. Board Appointment: Gina Jensen, Sorenson Multi Cultural Center Advisory Board

Consider approving the appointment of Gina Jensen to the Sorenson Multi Cultural Center Advisory Board for a term extending through July 1, 2013.

(I 10-18)

Staff Recommendation: Approve.

5. (TENTATIVE) Board Appointment: Ifalame Motuliki, Sorenson Multi Cultural Center Advisory Board

Consider approving the appointment of Ifalame Motuliki to the Sorenson Multi Cultural Center Advisory Board for a term extending through July 1, 2013.

(I 10-18)

Staff Recommendation: Approve.

I. ADJOURNMENT:

Dated: September 16, 2010

By: \_\_\_\_\_  
City Recorder

STATE OF UTAH                    )  
  : ss.  
COUNTY OF SALT LAKE        )

On the 16<sup>th</sup> day of September, I personally delivered a copy of the foregoing notice to the Mayor and City Council and posted copies of the same in conspicuous view, at the following times and locations within the City & County Building, 451 South State Street, Salt Lake City, Utah:

1. At 5:00 p.m. in the City Recorder's Office, Room 415; and
2. At 5:00 p.m. in the Newsroom, Room 315.

\_\_\_\_\_  
City Recorder

Subscribed and sworn to before me this 16<sup>th</sup> day of September, 2010.

\_\_\_\_\_  
Notary Public residing in the State of Utah

Approval:

\_\_\_\_\_  
Executive Director

Access agendas at <http://www.slcgov.com/council/agendas/default.htm>. People with disabilities may make requests for reasonable accommodation no later than 48 hours in advance of council meetings. We make every effort to honor these requests, and they should be made as early as possible. Accommodations may include alternate formats, interpreters, and other auxiliary aids. The City and County Building is an accessible facility. For questions or additional information, please contact the City Council Office at 535-7600, or TDD 535-6021. Assistive listening devices are available on Channel I; upon four hours advance notice. Please allow 72 hours advance notice for sign language interpreters; large type and #2 Braille agendas. **\*Final action may be taken and/or adopted concerning any item on this agenda.** After 5:00 p.m., please enter the City & County Building through the east entrance. Accessible route is located on the east side of the building. In accordance with State Statute, City Ordinance and Council Policy, one or more Council Members may be connected via speakerphone.